

REGISTRATION FORM

Office of the Patient Advocate 2nd Annual HMO Consumer Advocacy Symposium May 28, 2003



I will attend the Symposium: [] Yes	Sacramento Convention Center
[] No *	1400 J Street, Sacramento, CA
* (Please FAX to events! if you would like your name and contact information to be added to the OPA mailing list)	
Or, mail to:	ax to:
Name: FIRST	LAST
(As you would lattice:	ike it to appear on your name badge)
Agency/Organization:	
Street:	
City:	State:Zip:
E-Mail:	
Phone:	Fax:
Hotel Accommodations: If needed, please contact events! at 916.608.8686. Hotel registration deadline is April 24, 2003 for group rate.	
Please indicate which of the following sessions you anticipate attending:	
<u>Tuesday, May 27, 2003</u>	
[] Networking Reception (to be held at the Sheraton Grand Hotel, 5-7 p.m.)	
Wednesday, May 28, 2003	
[] Wednesday Luncheon [] Are you inte	rested in a vegetarian meal at the luncheon?
Afternoon Breakout Sessions (Please choose only one session):	
[] A. Improving the Readability of Consumer Education Materials – Needs Assessment and Strategic Planning	
[] B. Health Care Arbitration – What's All the Fuss About?	
[] C. Coordinating Advocacy Services for California's Senior Population	
[] D. Linguistic Access and Cultural Competence in HMO Settings	
Do you have any special needs? If so please California Relay Service 1-800-735-	e list